

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

NOTICE AND CERTIFICATE OF
MECHANICS LIEN
BOOK 22 PAGE 451
BOOK 22 PAGE 590

TO: Bush Properties, Inc. and Branch Banking and Trust Company and
American Federal Bank, FSB

NOTICE IS HEREBY GIVEN, THAT
Thermal Insulation, Inc.

*Cancelled
Annex S. Insulation
1989*

is due the sum of Eight Hundred Eighty-Seven and No/100ths
Dollars from Bush Properties, Inc.

a statement of a just and true account of said indebtedness, with all just credits given, being attached hereto
and made a part hereof, together with interest from the 13th day of March, 19 89

That said debt is due the undersigned for labor performed or furnished, and/or for materials furnished,
and actually used in the erection, alteration or repair of buildings or structures situated on, or in otherwise improv-
ing, the real estate hereinafter described, by virtue of an agreement with, or by consent of,

Bush Properties, Inc.
the owner thereof, or a person or persons authorized by, or rightfully acting for, said owner; or said
debt is due the undersigned because such improvements have been authorized by said owner. That, as shown by
the attached statement, the undersigned labored on, or furnished labor and materials for, such buildings, struc-
tures, or improvements, within ninety days of the date hereof, to wit, on or after the 13th day of
March, 19 89

That by virtue thereof, by the service and filing of this Notice and Certificate, and pursuant to the
provisions of the Statutes in such cases made and provided, the undersigned has and claims a lien to secure the
payment of the debt so due and the costs of enforcing said lien upon the buildings or structures herein above
mentioned and upon the following described real estate:

6-26 9598

All that piece, parcel or lot of land lying in the State of South
Carolina, County of Greenville, shown as lot 211 on plat of
River Walk, sheet 1, phase 1-B, recorded in Plat Book 14-0 at
Page 80 and having such courses and distances as will appear by
reference to said plat.

John G. Cheros, Attorney

John G. Cheros, Attorney

*Paid and Satisfied in full this 26th day
of June, 1989.*

600 66152 NNF
JUN 28 1989

*Jay W. Beeks
Graw Brown*

*Daniel N. Ballantyne
Attorney for Thermal Insulation, Inc.
27648*

*JUN 28 1989
JUN 28 2 40 PM '89
JUN 28 1989*

Subscribed and sworn to before me this
23rd day of May, 19 89
Daniel N. Ballantyne (LS)
Notary Public for South Carolina
My Commission Expires: 10-5-97

The foregoing is true of my own knowledge.
Thermal Insulation, Inc.
By: *Gary Bramlett*
Gary Bramlett, Manager

6-03 1133

STATE OF SOUTH CAROLINA
COUNTY OF

AFFIDAVIT OF SERVICE

On the _____ day of _____, 19 _____, I served the within Notice and Certificate of
Mechanics Lien upon

the owner, and/or the person in possession, of the real estate described therein, by delivering to
personally and leaving copy of the same at
South Carolina. I am not a party to this proceeding.

Subscribed and Sworn to before me this
_____ day of _____, 19 _____
_____ (LS)
Notary Public for South Carolina

(CONTINUED ON NEXT PAGE)